

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

KNOW ALL MEN BY THESE PRESENTS, THAT THE FORTIS CORPORATION

in consideration of Sixty Thousand (\$60,000.00) ----- Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto JACKIE M. PINER, her heirs and assigns:

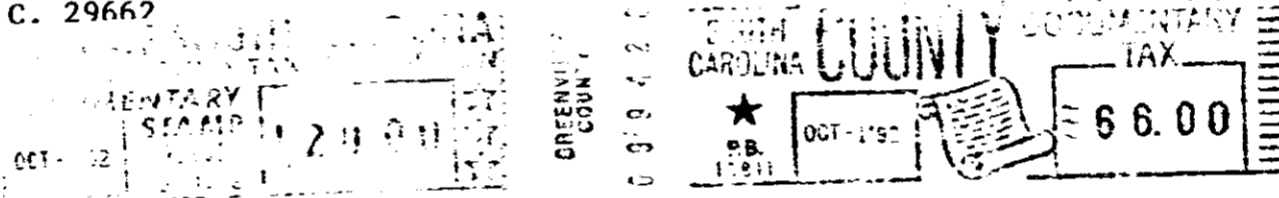
All that certain piece, parcel or lot of land situate, lying and being in the State of South Carolina, County of Greenville, being known and designated as Lot No. 1-E of a subdivision known as WOODWIND TOWNHOUSES, PHASE II, according to a plat thereof dated April 2, 1982 prepared by Heaner Engineering Co., Inc. and recorded in the RMC Office for Greenville County in plat book 8-P page 73, and having such metes and bounds as shown thereon.

The fee title to the above lot is bounded by other lots and common property which has not been dedicated or accepted by the public and the fee title to said lot as shown on said recorded plat of Woodwind Townhouses, Phase II, as abutting upon such common property has been conveyed to the Woodwind Townhouses Association, Inc. for the common enjoyment of all of the residents in Woodwind Townhouses, Phase II, as evidenced by deed recorded April 16, 1982 in deed vol. 1165 page 447 of the RMC Office for Greenville County, S. C.

This conveyance is made subject to any restrictions, reservations, zoning ordinances or easements that may appear of record, on the recorded plat, or on the premises.

This is a portion of the property conveyed to grantor by Philip T. Bradley, Trustee for Philip T. Bradley, James P. Coleman and Hugh A. Graham, Jr. dated and recorded 11/3/80 in deed vol. 1136 page 621 of the RMC Office for Greenville County, S. C.

## GRANTEE's address:

310 Tradd Street  
Mauldin. S. C. 29662

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 12 day of SEPTEMBER, 19 82

SIGNED, sealed and delivered in the presence of:

THE FORTIS CORPORATION (SEAL)

BY: Kim J. Grant (SEAL)  
vice presidentand: Marilyn M. Money (SEAL)  
assistant secretaryNORTH  
STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE }  
STOKES

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed, deliver the within written deed and that (s)he, with the other witness subscribed above, witnessed the execution thereof.

SWORN to before me this 12th day of SEPTEMBER 19 82

Douce B. Wall (SEAL)  
Notary Public for South Carolina  
My commission expires: December 11, 1984

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE }GRANTOR A CORPORATION  
RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this

day of \_\_\_\_\_, 19 \_\_\_\_\_

(SEAL)

Notary Public for South Carolina.  
My commission expires \_\_\_\_\_

RECORDED the OCT 1 1982 at 2:01 P. M. No. 8078